to deify every devilry that brings out their honesty, and to suspend for a time the balance of their moral judgment.

74.

THE SADDEST ERROR.—It Is.an unpardonable offence when one discovers that where one was convinced of being loved, one is only regarded as a household utensil and decoration, whereby the master of the house can find an outlet for his vanity before his guests.

75-

LOVE AND DUALITY.—What else is love but understanding and rejoicing that another lives, works, and feels in a different and opposite way to ourselves ? That love may be able to bridge over the contrasts by joys,-we must not remove or deny those contrasts. Even self-love presupposes an irre-concileable duality (or plurality) in one person.

76.

SIGNS FROM DREAMS.—What one sometimes does not know and feel accurately In waking hours —\vhether one has a good or a bad conscience as regards some person—is revealed completely and unambiguously by dreams.

77- >

DEBAUCHERY.—Not joy but joylessness is the mother of debauchery.